

<b>PHILIPPINE SCIENCE HIGH SCHOOL SYSTEM</b>		<b>REQUEST FOR QUOTATION FORM &amp; NOTICE (GOODS)</b>	
Office/ Campus:	MIMAROPA REGION CAMPUS		
Address/ Contact Details:	BRGY. RIZAL, ODIONGAN, ROMBLON		

Quotation No.:	2020-12-QN007
Date :	December 2, 2020

Project:

**SUPPLY AND DELIVERY OF TOKENS FOR THE YEAR-END ASSESSMENT 2020 AND ANNUAL GIFT-GIVING**

The PHILIPPINE SCIENCE HIGH SCHOOL SYSTEM - MIMAROPA REGION CAMPUS intends to apply the sum of FIFTY-THREE THOUSAND TWO HUNDRED FIVE PESOS ONLY (**P53,205.00**) being the Approved Budget for the Contract (ABC) to pay for the contract for the Project: SUPPLY AND DELIVERY OF TOKENS FOR THE YEAR-END ASSESSMENT 2020 AND ANNUAL GIFT-GIVING

**TERMS OF REFERENCE:**

1. The PSHS-MRC now invites qualified suppliers/manufacturers/dealers/service providers to submit price quotations for the above item with the following specifications:
  - 1.1 Please see attached request for quotation form.

SUPPLY AND DELIVERY OF TOKENS FOR THE YEAR-END ASSESSMENT 2020 AND ANNUAL GIFT-GIVING
2. Procurement will be conducted through one of the Alternative Modes of Procurement which is "Small Value Procurement" specified under RA 9184, and its Revised IRR, otherwise known as the "Government Procurement Reform Act".
3. Eligibility Requirements for Small Value Procurement are:
  - a.) Certificate of Registration
  - b.) Updated Mayor's Permit
  - c.) Updated DTI / SEC Registration
  - d.) Updated Quarterly Income Tax Return / Tax Clearance
  - e.) PhilGEPs Certificate of Membership / Registration or Snapshot of Registered Account in PhilGEPs
  - f.) Notarized Omnibus Sworn Statement
  - g.) Landbank Passbook Account and Snapshot of Account in Landbank System for Payment Purposes  
| Alternative is through Check Payment if Supplier has no Landbank Account
  - h.) Filled out Supplier's Information Sheet
4. Interested suppliers may obtain the Request for Quotation (RFQ) Form from the Finance and Administrative Division (FAD), PSHS-MRC c/o Ms.MARIGEN F. FRONDA, 0912-691-3397 (TNT), 0975-703-0128 (TM) / bacsec@mrc.pshs.edu.ph on December 3 to December 7, 2020 from 8:00am – 5:00pm without cost.
5. The deadline for submission of duly accomplished RFQ Form (Open or Sealed) is on December 7, 2020, 5:00 pm. Suppliers are not required to attend the Opening of Quotations.
6. The winning supplier will be notified in writing or by phone or otherwise by the Head of the Procuring Entity (HOPE) subject to the provisions of RA 9184 and its Revised IRR.
7. The PSHS-MRC reserves the right to accept or reject any price offer, and to annul the procurement process and reject all offers at any time prior to contract award, without thereby incurring any liability to the affected supplier or suppliers.

JOANE C. DALISAY  
BAC Chairperson

**PHILIPPINE SCIENCE HIGH SCHOOL SYSTEM**

**REQUEST FOR QUOTATION FORM & NOTICE  
(GOODS)**

Office/ Campus: **MIMAROPA REGION CAMPUS**  
 Address/ Contact Details: **Brgy. Rizal, Odiangan, Romblon**

Quotation No.:  
 Date :

**2020-12-QN007**  
**December 2, 2020**

**GENTLEMEN:**

May we request for quotation on materials enumerated hereunder. If you are interested and in a position to furnish the same, we shall be glad to have your best prices.

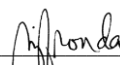
Delivery will be on December 10, 2020.

In case of failure to make the full delivery/completion within the time specified as offered/required, the Supplier/Contractor shall be liable for liquidated damages/penalty of one-tenth (1/10) of one percent (1%) of the Contract Price per calendar day of delay minus the value of the delivered/completed portion(s) of the approved P.O./Contract.

Item #	QTY	UNIT	ITEM/DESCRIPTION	UNIT COST	TOTAL COST
<b>PRICES MUST BE Tax (VAT) INCLUSIVE</b>					
<b>Supply and Delivery</b>					
<b>Lot 1</b>	<b>2</b>	<b>pc</b>	<b>Rice Cooker</b>		
			1 Liter with Steamer		
			Automatically keeps warm for hours		
			2-in-1 rice Cooker & Warmer		
			Tempered Glass Lid		
			With glass lid holder		
			With rice scoop holder		
			Indicator Lights		
			Removable Rice Bowl		
			Detachable cord for easy serving, cleaning and storage		
			400 W		
	<b>2</b>	<b>pc</b>	<b>Oven Toaster</b>		
			6-liter capacity		
			Detachable stainless grill		
			Aluminum bread tray		
			15 mins. off timer function		
			4 preset cooking function (Hotdog, Pizza, Sandwich, and Bread toast)		
			650 watts		
	<b>1</b>	<b>pc</b>	<b>Bread Toaster</b>		
			Automatic pop-up and shut off		
			Cancel Button and ejects bread		
			Cool Touch Body		
			Removable Crumb		
			Tray for easy cleaning		
			Electric Toast Control		
	<b>2</b>	<b>pc</b>	<b>Storage Box</b>		
			30 L		
			Solid tone wheeled storage box		
			High impact resistant		
			With removable lid		
			With side lock		
			Clear Plastic		
	<b>15</b>	<b>set</b>	<b>Drinking Glass</b>		
			Set of 6 pcs		
			Diameter- 6cm H-15.5cm, 33cl 11 oz.		
			Food safe		
			Volume: 330ml		
			Heat resistant		
			Dishwasher-safe		
<b>***Continued on the Next Page***</b>					
<b>SUB-TOTAL</b>					

Delivery Term : \_\_\_\_\_  
 Delivery Time : **Delivery will be on December 10, 2020.**  
 Payment Term : **30 Calendar Days Upon Receipt of Purchase Order (PO)**

Very truly yours,

  
**MARIGEN F. FRONDA**  
 A.O - IV Designated Supply Officer  
 Mob. No.: 0975-703-0128  
 Email: bacsec@mrc.pshs.edu.ph

Authorized Company  
 Representative : \_\_\_\_\_

**PRICES IN THE ABOVE OFFER ARE  
 CERTIFIED TRUE AND CORRECT:**

(Signature Over Printed Name)

Telefax:

**IMPORTANT**

- Prices must be typewritten in ink clearly.
- If offering a substitute/equivalent, specify the brand and make.

Company Name : \_\_\_\_\_  
 Address : \_\_\_\_\_  
 Telephone nos. : \_\_\_\_\_  
 T.I.N. : \_\_\_\_\_

**PHILIPPINE SCIENCE HIGH SCHOOL SYSTEM**

**REQUEST FOR QUOTATION FORM & NOTICE  
(GOODS)**

Office/ Campus: **MIMAROPA REGION CAMPUS**  
Address/ Contact Details: **Brgy. Rizal, Odiangan, Romblon**

Quotation No.:  
Date :

**2020-12-QN007**  
**December 2, 2020**

**GENTLEMEN:**

May we request for quotation on materials enumerated hereunder. If you are interested and in a position to furnish the same, we shall be glad to have your best prices.

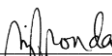
Delivery will be on December 10, 2020.

In case of failure to make the full delivery/completion within the time specified as offered/required, the Supplier/Contractor shall be liable for liquidated damages/penalty of one-tenth (1/10) of one percent (1%) of the Contract Price per calendar day of delay minus the value of the delivered/completed portion(s) of the approved P.O./Contract.

Item #	QTY	UNIT	ITEM/DESCRIPTION	UNIT COST	TOTAL COST
<b>PRICES MUST BE Tax (VAT) INCLUSIVE</b>					
<b>Forwarded Balance</b>					
10	set		<b>Opal Glass Salad Bowl</b> Set of 6 pcs Made from Tempered Glass Size: 4.2" Freezer Safe, Dishwasher Safe, Microwave Safe		
10	pc		<b>Gadget Organizer Bag Pouch with Padding</b> Waterproof Electronic Organizer, Double Layer Travel Gadget Storage Bag for Cables, Has two compartments with multiple elastic bands and mesh pockets to store your various electronic accessories, like charger, hard drive, headphones, batteries, mouse and other computer accessories. Has a padded pouch for 7.9" iPad mini without cover. 2 padded dividers are adjustable to meet your various needs Dimension:28cmx 21cmx 9cm		
11	pc		<b>Oven Dish</b> 1.5 Liter Glass Oval Microwaveable Glass Plate, Oven Safe Baking Dish Heat Resistance up to400 °C Freezer Safe up to-20 °C		
1	pc		<b>Wok Pan</b> Automatic pop-up and shut off Cancel Button and ejects bread Cool Touch Body Removable Crumb Tray for easy cleaning Electric Toast Control		
Lot 2	75	set	<b>Food Packs</b> 1pack Spaghetti Set (Pasta & Spaghetti Sauce) 2pcs corned beef 135g 1pc Vegetable Oil/Palm Oil 500ml 1pc Cantoan 1pc Bihon 1pc Soy sauce bote 350ml 2pc spag sauce 1pc condense milk 300ml <b>***Nothing Follows***</b>		
<b>TOTAL</b>					

Delivery Term : \_\_\_\_\_  
Delivery Time : **Delivery will be on December 10, 2020.**  
Payment Term : **30 Calendar Days Upon Receipt of Purchase Order (PO)**

Very truly yours,

  
**MARIGEN F. FRONDA**  
A.O - IV Designated Supply Officer  
**Mob. No.: 0975-703-0128**  
Email: bacsec@mrc.pshs.edu.ph

Authorized Company Representative : \_\_\_\_\_

**PRICES IN THE ABOVE OFFER ARE  
CERTIFIED TRUE AND CORRECT:**

(Signature Over Printed Name)

Telefax: \_\_\_\_\_

**IMPORTANT**

- Prices must be typewritten in ink clearly.
- If offering a substitute/equivalent, specify the brand and make.

Company Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
Telephone nos. : \_\_\_\_\_  
T.I.N. : \_\_\_\_\_